| 1   | GIBSON, DUNN & CRUTCHER LLP<br>JOEL S. SANDERS, SBN 107234,         |                               |  |  |
|-----|---|-------------------------------|--|--|
| 2   | JSanders@gibsondunn.com   |                               |  |  |
| 3   | RACHEL S. BRASS, SBN 219301,<br>RBrass@gibsondunn.com               |                               |  |  |
| 4   | 555 Mission Street,<br>Suite 3000                                   |                               |  |  |
| 5   | San Francisco, California 94105-2933<br>Telephone: 415.393.8200     |                               |  |  |
|     | Facsimile: 415.393.8306   |                               |  |  |
| 6   | Attorneys for Defendant   |                               |  |  |
| 7   | CHUNGHWA PICTURE TUBES, LTD.  |                               |  |  |
| 8   | UNITED STATES DISTRICT COURT  |                               |  |  |
| 9   | FOR THE NORTHERN DISTRICT OF CALIFORNIA                             |                               |  |  |
| 10  |   |                               |  |  |
| 11  | IN RE: TFT-LCD (FLAT PANEL)   | CASE NO.: 3:09-CV-5609        |  |  |
| 12  | ANTITRUST LITIGATION  | MDL FILE NO.: 3:07-MD-1827-SI |  |  |
|     | This Document Relates to: 3:09-CV-5609                              | NOTICE OF SUBSTITUTION OF     |  |  |
| 13  | NOKIA CORPORATION and NOKIA, INC.,                                  | COUNSEL FOR DEFENDANT AND     |  |  |
| 14  | Plaintiffs,   | [PROPOSED] ORDER              |  |  |
| 15  |   |                               |  |  |
| 16  | V.  |                               |  |  |
| 17  | AU OPTRONICS CORPORATION; AU  |                               |  |  |
| 18  | OPTRONICS CORPORATION<br>AMERICA, INC.; CHUNGHWA PICTURE            |                               |  |  |
| 19  | TUBES, LTD.; TATUNG COMPANY;  |                               |  |  |
|     | TATUNG COMPANY OF AMERICA, INC.;<br>SEIKO EPSON CORPORATION; EPSON  |                               |  |  |
| 20  | IMAGING DEVICES CORPORATION;  |                               |  |  |
| 21  | EPSON ELECTRONICS AMERICA,<br>INC.;HITACHI, LTD.; HITACHI DISPLAYS, |                               |  |  |
| 22  | LTD.; HITACHI ELECTRONIC DEVICES                                    |                               |  |  |
| 23  | (USA), INC.; PHILIPS ELECTRONICS<br>NORTH AMERICA CORPORATION;      |                               |  |  |
|     | SAMSUNG ELECTRONICS CO., LTD.;                                      |                               |  |  |
| 24  | SAMSUNG SEMICONDUCTOR, INC.;  |                               |  |  |
| 25  | SAMSUNG ELECTRONICS AMERICA,<br>INC.; SAMSUNG SDI CO., LTD.;        |                               |  |  |
| 26  | SAMSUNG SDI AMERICA, INC.; SHARP                                    |                               |  |  |
| 27  | CORPORATION: TOSHIDA  |                               |  |  |
| _ ' | CORPORATION: TOSHIBA  |                               |  |  |
| 28  | CORPORATION; TOSHIBA AMERICA<br>ELECTRONIC COMPONENTS. INC.:        |                               |  |  |

Gibson, Dunn & Crutcher LLP

1 TOSHIBA MOBILE DISPLAY CO., LTD.; and TOSHIBA AMERICA INFORMATION 2 SYSTEMS, INC., 3 Defendants. 4 PLEASE TAKE NOTICE that Defendant Chunghwa Picture Tubes, Ltd. ("Chunghwa") 5 hereby substitutes Joel S. Sanders and Rachel S. Brass of the law firm Gibson, Dunn & Crutcher 6 LLP, 555 Mission Street, Suite 3000, San Francisco, California 94105, as counsel for Chunghwa in 7 the above-captioned matter in place of Patrick J. Ahern of the law firm Baker & McKenzie, 130 East 8 Randolph Drive, Suite 3900, Chicago, Illinois 60601. 9 Defendant Chunghwa hereby substitutes its counsel and attorney of record as follows: 10 Former counsel: Patrick J. Ahern 11 Baker & MacKenzie LLP Phone: (312) 861-3735 12 Email: Patrick.Ahern@bakermckenzie.com 13 New counsel: Joel S. Sanders Gibson, Dunn & Crutcher LLP 14 Phone: (415) 393-8268 Fax: (415) 374-8439 15 Email: JSanders@gibsondunn.com 16 Rachel S. Brass Gibson, Dunn & Crutcher LLP 17 Phone: (415) 393-8293 Fax: (415) 374-8429 18 Email: RBrass@gibsondunn.com 19 Please update service lists, and direct all future filings, discovery, and correspondence to 20 Joel S. Sanders and Rachel S. Brass. 21 // 22 // 23 24 25 26 27 28 //

Gibson, Dunn &

## Case 3:07-md-01827-SI Document 1997 Filed 08/30/10 Page 3 of 4

| 1  | The undersigned parties consent to the above substitution of counsel.                             |   |
|----|---|---|
| 2  | DATED: August 25, 2010  | BAKER & MACKENZIE LLP                               |
| 3  | DiffED. August 23, 2010   |   |
| 4  |   | By:/s/ PATRICK J. AHERN                             |
| 5  |   |   |
| 6  | DATED: August 25, 2010  | GIBSON, DUNN & CRUTCHER LLP                         |
| 7  |   | By:   |
| 8  |   |   |
| 9  |   | Attorney for Defendant CHUNGHWA PICTURE TUBES, LTD. |
| 10 | I hereby attest that I obtained concurrence in the filing of this document the other signatory of |   |
| 11 | this e-filed document.  |   |
| 12 | DATED: August 25, 2010  | GIBSON, DUNN & CRUTCHER LLP                         |
| 13 | ,   |   |
| 14 |   | By:<br>JOEL S. SANDERS                              |
| 15 |   |   |
| 16 |   |   |
| 17 | DATED   | Suar Material                                       |
| 18 | DATED:  | HONORABLE SUSAN ILLSTON                             |
| 19 |   | UNITED STATES DISTRICT COURT JUDGE                  |
| 20 |   |   |
| 21 |   |   |
| 22 |   |   |
| 23 |   |   |
| 24 |   |   |
| 25 |   |   |
| 26 |   |   |
| 27 |   |   |
| 28 |   |   |
|    |   | 2   |

Gibson, Dunn & Crutcher LLP

## **DECLARTION OF SERVICE**

I, Suzanne Maruschak, declare as follows:

I am employed in the County of San Francisco, State of California; I am over the age of eighteen years and am not a party to this action; my business address is 555 Mission Street, Suite 3000, San Francisco, California, 94105, in said County and State. On August 25, 2010, I served the within:

## NOTICE OF SUBSTITUTION OF COUNSEL FOR DEFENDANT AND [PROPOSED] ORDER

to all named counsel of record as follows:



**BY ECF (ELECTRONIC CASE FILING)**: I e-filed the above-detailed documents utilizing the United States District Court, Northern District of California's mandated ECF (Electronic Case Filing) service on August 25, 2010. Counsel of record are required by the Court to be registered e-filers, and as such are automatically e-served with a copy of the documents upon confirmation of e-filing.

I certify under penalty of perjury that the foregoing is true and correct, that the foregoing document(s) were printed on recycled paper, and that this Declaration of Service was executed by me on August 25, 2010, at San Francisco, California.

| /s/               |  |
|-------------------|--|
| Suzanne Maruschak |  |